

REPUBLIC OF NAURU GOVERNMENT GAZETTE PUBLISHED BY AUTHORITY EXTRAORDINARY

No. 62 11th August, 2003 Nauru

G.N.No. 226/2003

CONSTITUTION OF NAURU ARTICLE 21

ASSIGNMENT OF RESPONSIBILITY FOR THE BUSINESS OF GOVERNMENT

IN EXERCISE OF THE POWERS IN THAT BEHALF VESTED IN IT, UNDER ARTICLE 21 OF THE CONSTITUTION OF NAURU, THE CABINET OF THE REPUBLIC OF NAURU DOES HEREBY APPOINT THE HONOURABLE RENE HARRIS, MP BEING THE MINISTER FOR FOREIGN AFFAIRS, PUBLIC SERVICE, NPRT, HEALTH AND A MEMBER OF THE CABINET OF NAURU, TO PERFORM THE DUTIES AND EXERCISE THE FUNCTIONS OF THE PRESIDENT IN NAURU EFFECTIVE 10TH AUGUST, 2003.

GIVEN UNDER MY HAND THIS 10^{TH} DAY OF AUGUST, TWO THOUSAND AND THREE.

RENE HARRIS
PRESIDENT &
CHAIRMAN OF THE CABINET

No. 62 11th August, 2003 Nauru

G.N.No. 227/2003

CONSTITUTION OF NAURU ARTICLE 23

ASSIGNMENT OF RESPONSIBILITY FOR THE BUSINESS OF GOVERNMENT

IN EXERCISE OF THE POWERS IN THAT BEHALF VESTED IN THE PRESIDENT UNDER ARTICLE 23 OF THE CONSTITUTION OF NAURU, I, RENE HARRIS, MP, PRESIDENT OF NAURU, HEREBY ASSIGN TO THE MINISTERS OF THE CABINET OF NAURU THE RESPONSIBILTY FOR THE BUSINESS OF GOVERNMENT AS SET OUT OPPOSITE THEIR NAMES:-

MINISTER OF CABINET	BUSINESS OF GOVERNMENT
HON. DEROG GIOURA, MP	THE PORTFOLIO OF THE MINISTER ASSISTING THE PRESIDENT, WOMEN'S AFFAIRS, AND GOOD GOVERNANCE IN RELATION TO THE BUSINESS OF THE GOVERNMENT TO BE UNDERTAKEN IN BY THE SAID MINISTER.
HON. MARCUS STEPHEN, MP	THE PORTFOLIO OF THE MINISTER FOR FINANCE, EDUCATION AND RONFIN IN RELATION TO THE BUSINESS OF THE GOVERNEMNT TO BE UNDERTAKEN IN BY THE SAID MINISTER.
HON. REMY NAMADUK, MP	THE PORTFOLIO OF THE MINISTER FOR ISLAND DEVELOPMENT & INDUSTRY IN RELATION TO THE BUSINESS OF THE GOVERNEMNT TO BE UNDERTAKEN IN BY THE SAID MINISTER.

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HON. GODFREY THOMA, MP

THE PORTFOLIO OF THE MINISTER FOR JUSTICE, NAURU FISHERIES AND NATURAL RESOURCES IN RELATION TO THE BUSINESS OF THE GOVERNEMNT TO BE UNDERTAKEN IN BY THE SAID MINISTER.

THE ABOVE ASSIGNMENT OF RESPONSIBILTY FOR THE GOVERNMENT SHALL BE EFFECTIVE ON THE $10^{\rm TH}$ AUGUST, 2003.

GIVEN UNDER MY HAND THIS 10^{TH} DAY OF AUGUST, TWO THOUSAND AND THREE.

RENE HARRIS
PRESIDENT &
CHAIRMAN OF THE CABINET